

**APPLICATION FOR PERMIT****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office

MAR 29 1965

Returned to applicant for correction

Corrected application filed

Map filed

MAR 29 1965

The applicant Spring Mountain Water Company  
 of Las Vegas, County of Clark,  
 State of Nevada, hereby make<sup>s</sup> application for permission to appropriate the public  
 waters of the State of Nevada; as hereinafter stated: (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin (Underground Source)  
Name of stream, lake or other source.

2. The amount of water applied for is 0.1 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Quasi-Municipal (School) and Domestic Use.  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 18, Town-  
ship 21 South, Range 61 East, M.D.B. & M., or at a point from which the north-  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
west corner of said Section 18 bears north 69° 14' 21" west a distance of  
it should be stated. 1993.51 feet.

6. Place of use A portion of the South One Half (S $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ )  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
of Section 7, Township 21 South, Range 61 East, M.D.B. & M. comprising approxi-  
mately 21 acres.

7. Use will begin about January 1 and end about December 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.) Drilled well, 10 inch casing, 60 HP  
Johnson Pump and 10,000 gallon storage tank with miscellaneous pipes to  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
points of use (all of which are existing).

9. Estimated cost of works \$16,000.00
10. Estimated time required to construct works All of the aforementioned improvements have been installed.
11. Remarks The area shown in Item 6 as the Place of Use is a site that is to be used for the proposed James Cashman Junior High School. The well is the existing well drilled under Permit No. 20054 and No. 21221. The amount of water asked for is that amount that will be used by the school.

Applicant SPRING MOUNTAIN WATER COMPANY

By SS/Bennett James Vasey  
Bennett James Vasey, State Water Right Surveyor  
C/O Tyson Engineering Co., Inc.  
1209 Commerce St., P. O. Box 1362  
Las Vegas, Nevada

Compared awb/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water and is limited to what the well will produce but not to exceed 0.1 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore, the State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second.

Actual construction work shall begin on or before January 27, 1966

Proof of commencement of work shall be filed before February 27, 1966

Work must be prosecuted with reasonable diligence and be completed on or before January 27, 1967

Proof of completion of work shall be filed before February 27, 1967

Application of water to beneficial use shall be made on or before January 27, 1968

Proof of the application of water to beneficial use shall be filed on or before February 27, 1968

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Jan 17, 1966

Completion of work filed JAN 5 1967

Proof of beneficial use filed Feb 1, 1968

Cultural map filed

Certificate No. Issued

Recorded Bk Page

County Recorder

WITNESS MY HAND AND SEAL this 27th day of July, 1965

REVOKED

414

GEORGE W. HENNEN

State Engineer

By Roland R. Wicks

Assistant State Engineer

DATE 12-14-71

218 (Rev.)